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**Disney Subsidy**

After reviewing the overall finances of the Boosters, I am pleased to announce that the base subsidy level will be \$175 for each participating student who has met the minimum criteria laid out in the Band Handbook. I am presently collating the volunteer hours worked by parents to determine eligibility.

**Pre-Festival Concert**

We will be holding a pre-festival concert at the BCPA on Tuesday, March 1, at 7 pm. Students will get their report times from Mrs. Hoffman.

**Band and Orchestra Festival**

We will not be hosting this year because we did not get enough other bands willing to come to Brighton for festival. So instead, we will be going to Waterford Kettering during the school day on Thursday, March 3. Parents are welcome to attend. We would love to have an audience to cheer us on. See the schedule below.

**CONCERT BAND**

7:30 Load busses and Leave for Waterford Kettering

8:50 Warm-up

9:20 PERFORMANCE

10:10 Pack up and load busses - Return on SB busses

**SYMPHONY BAND**

9:00 Load and leave

10:30 Warm-up

11:00 PERFORMANCE

11:40 Pack up and load Return on WS busses

**WIND SYMPHONY**

11:30 Load and Leave

12:55 Warm-up

1:25 PERFORMANCE

1:55 Pack up and wait for WE busses

**WIND ENSEMBLE**

2:30 Load and Leave

3:45 Warm-up

4:15 Performance

5:00 Load and Leave when the bus arrives at 5:30

PLEASE DO NOT MAKE ANY DENTAL APPOINTMENTS FOR BRACE TIGHTENING OR WISDOM TEETH REMOVAL FOR THIS WEEK. IT AFFECTS THE WHOLE TEAMS PERFORMANCE.....Thank you.

### **Pep Assembly on February 25**

This week students must have marching instruments on Friday, February 25, to play the assembly for our Unified team during 6th hour.

### **Upcoming Leadership Positions**

We want to bring to your attention to some important leadership positions that will need filling for next year. These positions are posted now, so those stepping up to fill these roles may learn from those currently in the roles to ensure a smooth handoff.

1. *Website/email fan out* - this person manages the Band Boosters website and sends out newsletters and other Booster/Band leadership emails. The website is hosted through Wix, and the emails go through a dedicated Gmail address. We can train you on these programs. No technical skills are required.

#### *2. Band Camp Coordinators (2)*

(Administrative Lead and Head Camp Counselor)(Laura Burnham)  
(Equipment/Maintenance Lead and Head Camp Counselor)(Mike Wisbiski).

We designed this particular transition to be over two years. You will shadow Laura and Mike for one year, and they will shadow you the second year. You will have two full years of training and support. Because of the long lead time, we are looking for parents who will be with the band program for at least four years, preferably longer, so there is continuity. Specific job descriptions for these positions will be circulated over the next month and will be discussed in detail at the March Booster meeting

#### *3. President*

After five years of service, it is time for me to step down as President. I had intended to stay on for another year, but as my work travel is starting to return, the time I have available to devote to this role is diminishing quickly. Therefore, I have decided that it would be best to transition this year and be available to assist the new President as needed. It has been an honor to serve, and I am looking forward to a wonderful couple more years being around the program. I will also put out a job description in the next couple of weeks.

What is essential for parents to understand is that these roles are absolutely critical to ensuring the band program is a continued success. This band changes lives, and we can all be proud of what we built together. We are not simply walking away but rather starting the long transition to ensure success. We know it seems daunting, and you may feel you don't know enough - we will teach you and be there to support you. In the meantime, what's most important is that we have someone step up for each role who is willing to ensure this program continues to be the special program it is.

### **Laundry Detergent Fundraiser**

We will be selling bulk Laundry detergent starting February 1 and running through February 22. The detergent comes in five-gallon buckets with a pump dispenser. There are several varieties that are comparable with various types of Tide and Gain. Students will earn between \$12 and \$15 per bucket that will go on their student account. Sales can be made with the attached form (A paper form is supposed to be delivered to the school this week), or you can sell it entirely online. Linked here are both the [brochure](#) and the [instructions for setting up your own online store](#). All sales, regardless of form, will be delivered to the school, and then the students will distribute them to the customer. The delivery date is not yet confirmed but should be by the end of February.

### **Mattress Sale Fundraiser**

Brighton High School Bands are hosting a one-day Mattress Fundraiser on Sunday, March 13, from 11 am - 4 pm. There will be over 25 beds on display for customers to try. The brand-name mattresses are made to order, have full factory warranties, are available in all sizes, and are priced below retail. In addition to beds, there will also be luxury pillows and even adjustable power bases! Delivery & financing

is available. Students will earn between \$25-\$200 for their account per bed sold, depending on the size and type of bed sold.

We will have a brief zoom call this coming Tuesday, February 22 at 6:30 pm to discuss the upcoming mattress sale. This is one of the best fundraisers of the year because the students get a significant amount on their account for each bed sold.

Even better, the band gets a bonus payment just for having parents log onto the call. The incentive for the number of participants at this meeting is \$250 for 50 parents and \$500 for 100 parents.

Please come see us there!

Zoom meeting.

Topic: Brighton Bands - Parent Meeting

Time: February 22, 2022 06:30 pm

Join Zoom Meeting

[https://us04web.zoom.us/j/72140522373?pwd=9EavYktLkCvI\\_OlsyooloGEPOu0a9s.1](https://us04web.zoom.us/j/72140522373?pwd=9EavYktLkCvI_OlsyooloGEPOu0a9s.1)

Meeting ID: 721 4052 2373

Passcode: 1j1Tpx.

[Referral Flyer](#)

### **Basketball Concessions**

It is essential that we continue to work concessions for basketball to ensure we have coverage for these games. This is really a low-key and fun activity. We need both parents and students to sign up here: <https://www.signupgenius.com/go/5080a4baeaa22a5ff2-basketball1>

### **Monthly Dinner**

Please join us on for our Monthly Dinner on Sunday, February 27 at Buffalo Wild Wings (9745 Village Place Blvd Brighton, MI) for a Brighton Band Fundraiser. Dine In or Carry Out (all day!)

Please show this linked [Buffalo Wild Wings Flyer](#), and a portion of the proceeds will go to the band. Please see the linked flyer for exceptions. Please help our band program while also helping one of the businesses in our community.

Thank you for all you do for our bands. I look forward to seeing you on our call tomorrow.

Mark Burnham  
President  
Brighton Band Boosters